



# Chesapeake Ruritan District

9241 Sentry Station Road  
Mechanicsville, VA 23116  
November 4, 2008

Dear Club President:

Chesapeake Ruritan District's ***American Patriot Conference*** is scheduled for **May 14 – 17, 2009** at Camp Hanover. The conference is open to all high school sophomores, juniors and seniors. The cost of sponsorship is **\$260** per delegate for the 2009 program. Our objective is to have all clubs in the District sponsor at least one delegate. Sponsorship and applications materials are enclosed. Please return the Sponsorship Form and a check payable to CHESAPEAKE DISTRICT RURITANS to my home address given above. The deadline for sponsorship is March 14, 2009; Application materials should also be sent to the address above and are due April 17, 2009.

Thanks for all your support, encouragement and hard work. Please feel free to contact me if you have questions (home: 804-730-2262; cell: 804-467-4170; or email [lhicks@vt.edu](mailto:lhicks@vt.edu) ). I look forward to working with you on this project.

Sincerely,

Lloyd Hicks

Youth Activities Coordinator

CF: Club Secretaries  
Zone Lt. Governors  
Zone Governors  
District Officers

**Fellowship, Good Will, and Community Service**



# Chesapeake Ruritan District

## American Patriot Conference Sponsorship Form

Club Name \_\_\_\_\_

Club's Conference Contact \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_

Email: \_\_\_\_\_

Our club is providing sponsorship for \_\_\_\_\_ delegate(s). The cost of sponsorship for each delegate is \$260. We have enclosed a check (payable to CHESAPEAKE DISTRICT RURITANS) for \_\_\_\_\_ to cover the cost of sponsorship. If you do not plan to recruit delegates we will recruit delegates for you.

Check one:  We **do** plan to recruit delegates.

We **do not** plan to recruit delegates.

Delegate application materials and a summary sheet are enclosed.

These materials are due April 18, 2009.

Mail Form to: Lloyd Hicks  
9241 Sentry Station Road  
Mechanicsville, VA 23116

**This form should be postmarked on or before March 14, 2009.**

**Fellowship, Good Will, and Community Service**



# Chesapeake Ruritan District

Summary Sheet for the  
**American Patriot Conference**  
May 14 - 17, 2009

Club Name \_\_\_\_\_  
Club's Conference Contact \_\_\_\_\_  
Phone: Home \_\_\_\_\_ Work \_\_\_\_\_  
Email: \_\_\_\_\_

## Delegates

Name	Gender (M/F)
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

Mail **Summary Sheet, Applications and Health History Forms** to:  
Lloyd Hicks  
9241 Sentry Station Road  
Mechanicsville, VA 23116

Materials should be postmarked on or before **April 17, 2009**

**Fellowship, Good Will, and Community Service**