

The Chesapeake District
Of
Kuritan National

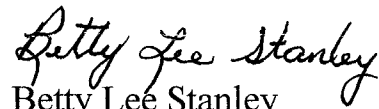
P.O. Box 31
Montpelier, Virginia 23192

Dear Club President,

The Chesapeake District's *American Patriot Conference* is scheduled for April 28th, 29th, 30th, and May 1st, 2011 at Camp Makemie Woods. The Conference is open to all high school sophomores, juniors and seniors. The cost of sponsorship is \$285.00 per delegate for the 2011 program. Our objective is to have all clubs in the District sponsor at least one delegate. Sponsorship and application materials are attached. Please return the Sponsorship Form and a check payable to The Chesapeake District to my home address listed above. The deadline for sponsorship is **MARCH 15th, 2011**. Application materials should also be sent to the address above and are due **APRIL 6TH, 2011**.

Thanks for your support, encouragement and hard work. Please feel free to contact me (804-883-6417) or Ben Gregory (804-222-3381) if you have any questions or need additional information. I look forward to working with you to make this a successful opportunity for our students.

Sincerely,



Betty Lee Stanley
Youth Activities Coordinator

FELLOWSHIP, GOODWILL, AND COMMUNITY SERVICE